

PUBLIC NOTICES

NOTICE

LEGAL NOTICE

APPROVED MINUTES OF THE COUNTY BOARD OF COMMISSIONERS MEETING DECEMBER 12, 2023 STATE OF MINNESOTA COUNTY ADMINISTRATION OFFICE COUNTY OF DODGE MANTORVILLE, MN

The Chair called the meeting to order at 5:00 p.m. The following actions were approved:
* Agenda as amended to pull the West Concord Casey's Tobacco License Application from item 1.3 on the Consent Agenda.
* Earned Sick & Safe Time Policy accrual as recommended.
* The following personnel actions: A.1, B.1, B.2, C.1, D.1.
* Signature to Agreement Between the MN Historical Society & Dodge County for Wasioja Seminary Stabilization Project upon final receipt of contract

form MHS and recording of Declaration of Restrictions.

- * Reappointing Greg Klevos & Beth Davis and appointment of Grant Erler to Dodge County Planning Commission 1/1/24-12/31/26.
- * Signatures to resolution #2023-48 – Market Price for 2024.
- * Chair's signature to First Amendment to the MN-Prairie County Alliance Joint Powers Agreement.
- * Payment of the following bills:
 - 01 Revenue Fund \$626,495.84
 - 13 Road and Bridge Fund \$ 78,275.66
 - 16 Environmental Quality Fund \$ 136,607.70
 - Total \$ 841,379.20
- * Signatures to resolution #2023-49 – 2024 Elected Official Salaries.
- * Signatures to resolution #2023-50 – Public Health Donations.
- * Signatures to resolution #2023-51 – Field of Flags Donation to DCSO.
- * Signatures to resolution #2023-52 – Donation to Purchase Equipment for DCSO.
- * Opening the Truth in Taxation Public Hearing at 6:08 p.m.

- * Closing the Truth in Taxation Public Hearing at 6:45 p.m.
- * Signatures to resolution #2023-53 – 2024 Certified Budget.
- * Environmental Services to purchase a 2025 Western Star (49X) as requested.
- * Signatures to resolution #2023-54 – Agreement to State Transportation Fund Local Bridge Replacement Program Grant Terms & Conditions SP 020-609-032.
- * Closing the meeting to the public at 6:52 p.m. to discuss pending litigation relating to the Courthouse and Government Services Building reconstruction & improvements from 2015.
- * Amending resolution #2023-38 as requested.
- * The following Consent Agenda item: 1.1, 1.2, 1.3, 1.4, 1.5.
- * Adjourning the meeting at 7:17 p.m.

This is a summary only. A complete set is available in the Administration Office at the Courthouse in Mantorville, MN.

1.4

NOTICE

STATE OF MINNESOTA COUNTY OF DODGE

THIRD JUDICIAL DISTRICT PROBATE DIVISION Court File No. 20-PR-23-637

AMENDED NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

Estate of VINCENT JAMES SULLIVAN, a/k/a VINCENT J. SULLIVAN, a/k/a VINCENT SULLIVAN, a/k/a VINCE SULLIVAN, Decedent

It is Ordered and Notice is given that on February 26, 2024, at 10:15 AM, a hearing will be held in this Court at 22 6th Street East, Mantorville, Minnesota, via ZOOM, (see attached ZOOM instructions) for the

formal probate of an instrument purporting to be the Will of the Decedent, dated August 12, 2021 and separate writing under Minnesota Statutes section 524.2-513 ("Will"), and for the appointment of Benjamin V.J. Sullivan, whose address is 732 32nd Court NE, Rochester, MN 55906, as Personal Representative of the Estate of the Decedent in an UNSUPERVISED administration. There will be no in person appearances. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate. Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors

having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred. A charitable beneficiary may request notice of the probate proceedings be given to the Attorney General pursuant to Minnesota Statutes section 501B.41, subdivision 5.

Dated: 12/26/2023

/s/ Debra A. Groehler
Judge of District Court

Aimee McCormack
Court Administrator

Elizabeth A. Deming,
#0401791
Lamprecht Law, PLLC
Attorney for Petitioner
251 W. Broadway, Suite 2
Plainview, MN 55964
Telephone:
(507) 534-3828

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FORECLOSURE

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: October 3, 2019
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$206,343.00
MORTGAGOR(S): Dustin Heisse, married man
MORTGAGEE: Mortgage Electronic Registration Systems, Inc.
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.
MIN#: 100350291022014012
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Mortgage Research Center, LLC d/b/a Veterans United Home Loans

SERVICER: Nationstar Mortgage LLC
DATE AND PLACE OF FILING: Filed November 6, 2019, Dodge County Recorder, as Document Number A230999
ASSIGNMENTS OF MORTGAGE: Assigned to: Mortgage Research Center, LLC d/b/a Veterans United Home Loans, a Missouri Limited Liability Corporation
LEGAL DESCRIPTION OF PROPERTY: W 1/2 of Lot 1 and the East 84 feet of the West 168 feet of Lot 2, Block 26, City of West Concord, Dodge County, Minnesota; AND W 1/2 of Lot 2, Block 25, City of West Concord, Dodge County, Minnesota;

AND The East 4 acres of the N 1/2 NW 1/4 NE 1/4 of Section 19-108-17, EXCEPT the South 122 feet thereof, in the City of West Concord, Minnesota

PROPERTY ADDRESS: 508 W Main St, West Concord, MN 55985
PROPERTY IDENTIFICATION NUMBER: 26.100.3370 AND 26.019.0100 AND 26.100.3340
COUNTY IN WHICH PROPERTY IS LOCATED: Dodge
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$262,996.44
THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: February 22, 2024, 11:00AM
PLACE OF SALE: Sheriff's Main Office, Dodge County Courthouse, 22 East Sixth St., Mantorville, MN 55955

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the

MORTGAGOR(S) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on August 22, 2024, or the next business day if August 22, 2024 falls on a Saturday, Sunday or legal holiday.

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: December 20, 2023
Mortgage Research Center, LLC d/b/a Veterans United Home Loans, a Missouri Limited Liability Corporation Assignee of Mortgagee

LOGS Legal Group LLP
Tracy J. Halliday - 034610X
LOGS Legal Group LLP

Attorneys for Mortgagee 1715 Yankee Doodle Road, Suite 210 Eagan, MN 55121 (952) 831-4060 Assignee of Mortgagee

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

FORECLOSURE

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:
DATE OF MORTGAGE: October 20, 2017
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$152,525.00

MORTGAGOR(S): Joshua L. Chapman and Christina Chapman, husband and wife
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Pacific Union Financial, LLC
DATE AND PLACE OF FILING: Recorded on November 1, 2017 as Document Number A222885; as modified of record by document recorded on May 12, 2022 as Document Number A244847 in the Office of the County Recorder of Dodge County, Minnesota.
ASSIGNMENTS OF MORTGAGE: Assigned to: Lakeview Loan Servicing, LLC by assignment recorded on December 7, 2021 as Document Number A242818 in the Office of the County Recorder of Dodge County, Minnesota.
LEGAL DESCRIPTION OF PROPERTY: The East One-half of Lot 5, excepting therefrom the North 5 rods thereof and excepting therefrom that tract described as: Commencing at the South side of the East One-half of said Lot 5, running thence North on the center line of said lot, 68 feet and 4 inches; thence East 3 feet and 3 inches; thence South 68 feet and 4 inches; thence West 3 feet and 3 inches; to the place of beginning; County Auditor's First Addition in the City of Dodge Center, Dodge County, Minnesota.
STREET ADDRESS OF PROPERTY: 102 2ND ST NW, DODGE CENTER, MN 55927
COUNTY IN WHICH PROPERTY IS LOCATED: Dodge County, Minnesota.
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$156,125.57
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.
NAME OF MORTGAGE ORIGINATOR: Pacific Union Financial, LLC
RESIDENTIAL SERVICER: LoanCare, LLC
TAX PARCEL IDENTIFICATION NUMBER: 22.104.0120
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER: 100521370006858620
THAT no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the date of sale.

TIME AND DATE TO VACATE PROPERTY:

Dated: December 20, 2023
Mortgage Research Center, LLC d/b/a Veterans United Home Loans, a Missouri Limited Liability Corporation Assignee of Mortgagee

LOGS Legal Group LLP
Tracy J. Halliday - 034610X
LOGS Legal Group LLP
Attorneys for Mortgagee 1715 Yankee Doodle Road, Suite 210 Eagan, MN 55121 (952) 831-4060 Assignee of Mortgagee

Notice of Public Hearing Dodge County Highway Department
Dodge Co. Board & Ashland Twp Officers have scheduled a public hearing, Re: revocation to the township, of 3 mi on the North side of CR K (TH 56 to CR 9). 7:30 p.m., 1/8/24 Ashland Town Hall, 18944 660th St Dodge Center, 55927

Zumbro Education District
is currently accepting sealed proposals for their group health and pharmacy benefits. In order to obtain a copy of the Request for Proposal Guidelines, please contact the district's Broker at 507-424-4421 or by email at astrike@walivebig.com. Proposals must be submitted to the broker at astrike@walivebig.com and tpeters@walivebig.com. It must be clearly marked Health & Pharmacy Benefits Insurance Proposal. The deadline for submitting proposals will be 4 pm Friday, March 1st.

Seasonal Supplies ADVERTISEMENT FOR BIDS
Bid Opening: January 23, 2024 @ 11:00 A.M.
Government Services Building, Mantorville, MN 55955
Separate sealed proposals will be accepted by Dodge County Administration at the Government Services Building in Mantorville, Minnesota, on behalf of the Dodge County Board of Commissioners up to the specified time of bid opening for the purchase of the following highway maintenance materials and/or services.
• **Aggregate Material, CL. 2 (Crushed Rock)** - approximately 30,000 tons, more or less.
Please visit our website at <http://www.co.dodge.mn.us/departments/projects2.php> for further information.

Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on July 23, 2024.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

TIME AND DATE TO VACATE PROPERTY:

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None
Dated: November 21, 2023

LAKEVIEW LOAN SERVICING, LLC
Mortgagee
TROTT LAW, P.C.
By: _____ /s/ *N. Kibongni
Fondungallah, Esq.*
Samuel R. Coleman, Esq.
Sung Woo Hong, Esq.
Attorneys for Mortgagee
25 Dale Street North
St. Paul, MN 55102
(651) 209-9760
(23-0882-FC02)

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

BRIDGE PROJECT BIDS CLOSE February 6, 2024 Dodge County, Minnesota
NOTICE TO CONTRACTORS: Sealed proposals will be received until 11:00 A.M. on February 6, 2024, at the Dodge County Government Services Building in Mantorville, Minnesota, on behalf of the Dodge County Board of Commissioners for the following described highway project:
S.A.P. 020-609-037: Construct Bridge No. 20J50 and Approach Grading on C.S.A.H. 9 (220th Ave.), 5 miles southwest of Kasson, MN
The approximate major quantities:
Bituminous Pavement – 237 Tons; Aggregate Base, CL 5 – 910 Tons; 10' x 6' Precast Concrete Box Culvert – 73 L.F.; 10' x 6' End Section – 2 Each; Random Riprap, CL. V – 91 Tons
Project documents are available at <https://mn-co-dodge.app.rtvision.com/>. You may download the complete set of digital bidding documents for each project. Download and contact information is available at the above website. Project documents may be examined or obtained at the Dodge County Engineer's Office, 16 South Airport Drive, Dodge Center, Minnesota 55927.
Downloaded Price \$0.00 (Sales tax included) No Return
Delivered Price \$60.00 (Sales tax included) No Return
Counter Price \$40.00 (Sales tax included) No Return
Each bid must be accompanied by a Bidder's Bond or Certified Check made payable to Dodge County in a sum equal to at least 5% of the bid amount.
Bids must be sealed and addressed to Dodge County Administration, 721 Main St. N., Mantorville, MN 55955, and plainly labeled "Bid for S.A.P. 020-609-037"
The right is reserved to reject any or all bids and to waive any defects therein.
County Administrator
Dodge County, Minnesota

STATE OF MINNESOTA DISTRICT COURT
COUNTY OF DODGE THIRD JUDICIAL DISTRICT
CASE TYPE: Consumer Credit Contract
ALTRA FEDERAL CREDIT UNION
1700 Oak Forest Drive
Onalaska, WI 54650,
Plaintiff-Claimant,
v
CORINNA MARIE BAKER
515 6th Street
West Concord, MN 55985,
Defendant-Respondent.
SUMMONS FOR PUBLICATION
Court File No. 20-CV-23-787
THIS SUMMONS IS DIRECTED TO CORINNA MARIE BAKER
1. YOU ARE BEING SUED. The Plaintiff has started a lawsuit against you. The Plaintiff's Complaint against you is attached to this Summons. Do not throw these papers away. They are official papers that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court and there may be no court file number on this Summons.
2. YOU MUST REPLY WITHIN 21 DAYS TO PROTECT YOUR RIGHTS. You must give or mail to the person who signed this summons a written response called an Answer within 21 days after January 4, 2024. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. You must send a copy of your Answer to the person who signed this Summons located at: Attorney Craig R. Steger, Hale Skemp Hanson Skemp & Sleik, 505 King Street, Suite 300, La Crosse, WI 54602-1927.
3. YOU MUST RESPOND TO EACH CLAIM. The Answer is your written response to the Plaintiff's Complaint. In your Answer you must state whether you agree or disagree with each paragraph of the Complaint. If you believe the Plaintiff should not be given everything asked for in the Complaint, you must say so in your Answer.
4. YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS. If you do not answer within 21 days after January 4, 2024, you will lose this case. You will not get to tell your side of the story, and the Court may decide against you and award the Plaintiff everything asked for in the Complaint. If you do not want to contest the claims stated in the Complaint, you do not need to respond. A default judgment can then be entered against you for the relief requested in the Complaint.
5. LEGAL ASSISTANCE. You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places where you can get legal assistance. Even if you cannot get legal help, you must still provide a written Answer to protect your rights or you may lose the case.
6. ALTERNATIVE DISPUTE RESOLUTION. The parties may agree to or be ordered to participate in an alternative dispute resolution process under Rule 114 of the Minnesota General Rules of Practice. You must still send your written response to the Complaint even if you expect to use alternative means of resolving this dispute.
Dated: 12/22/23 **HALE SKEMP HANSON SKEMP & SLEIK**
By: /s/ Craig R. Steger
Craig R. Steger
Attorney License No. 0387550
Attorneys for Petitioner
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La Crosse, WI 54602-1927
(608) 784-3540
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